



ARTICLE 14 – AWARDS

OF THE

KIN CANADA

DISTRICT TWO

HOUSE RULES

Revised June 2007

DISTRICT TWO AWARDS

ARTICLE 14 – DISTRICT AWARDS

Section 1 – General

1. District Two shall not accept any further awards, trophies, or recognition to be presented at the District level unless approved by a majority vote of a district convention.
2. Any Club winning a District Award shall be presented with a banner/crest. If a trophy/shield exists, it shall be engraved by the District to indicate the winner.
3. A Club, upon winning a District Award, shall be custodian of the Award for a period of one year.
4. It is the responsibility of the winning club to return the District Award to the District Executive Council.
5. The Club member(s) responsible for the winning submission for the Junior and Senior Bulletin Awards and the Public Speaker's Awards shall receive an appropriate District Bannerette inscribed with their name and the name of the Award won.
6. All District Award submissions will be judged by a committee established by the District Executive, unless otherwise indicated.

Section 2 – Frank Denner Kinsmen Senior Bulletin Award

1. Originally presented by Frank Denner for the purpose of improving the standards of bulletins of the Clubs in District Two with membership of 15 and more as of October 31 of the Kin year they are judged.
2. Judgment criteria for the Frank Denner Senior Bulletin Award shall be the same as those listed in the National Rules.

Section 3 – Rudy Kron Kinsmen Junior Bulletin Award

1. Originally presented by the Kinsmen Club of Kenora for the purpose of improving the standards of bulletins of the Clubs in District Two with membership of 14 or less as of October 31 of the Kin year they are judged.
2. Judgment criteria for the Rudy Kron Junior Bulletin Award shall be the same as those listed in the National Rules.

Section 4 – Kinette Junior and Senior Bulletin Awards

1. Senior Bulletin Award originally presented by the Kinsmen Club of Winnipeg for the purpose of improving the standards of bulletins of the Clubs in District Two with membership of 15 and more as of October 31 of the Kin year they are judged.
2. Junior Bulletin Award originally presented by the Kinette Club of Fort Frances for the purpose of improving the standards of bulletins of the Clubs in District Two with membership of 14 or less as of October 31 of the Kin year they are judged.
3. The District Kinette Junior and Senior Bulletin Award rules are the same as the National rules as they are now and they may be amended from time to time.

Section 5 – District Two Speakers Awards

1. Kinette Speaker's Award Banner originally presented by the North of Superior District Executive.
2. Kinsmen Speaker's Award Banner originally presented by (unknown).

DISTRICT TWO AWARDS

3. Purpose: To stimulate interest in the art of self-development in Kin by means of public speaking.
4. The judging panel at the District Public Speaking Contest must be comprised of a minimum of 50% members of Kin Canada.
5. District Two Kinsmen/Kinettes will follow the rules as set out in the National Kinsmen/Kinette Public Speaking Award with the changes pertaining to District.
6. Participants: The Zone level winner's name and club will be submitted to the District Governor within ten (10) days after the Zone Conference. Contestants at District level will have been winners at their Zone competitions.
7. Continuity: Speeches will be materially the same as presented at Zone level.
8. The present District Governors and the present Deputy Governors will not be eligible to compete. The winner of the District competition will be ineligible for the following year.
9. Speakers' Reimbursement: Will be decided at the discretion of the District Council.
10. Promotion: The Deputy Governors are charged with the responsibility of promoting the public speakers competition to the member clubs.
11. District Competition: To be held the Friday evening of District Convention.

Section 6 – District Two Service Awards

1. Kinette Service Award presented by the Kinsmen Club of St. James-Assiniboia. Dr. Art Schwartz Kinsmen Service Award – presenter unknown.
2. Purpose: To recognize one Kinsmen Club and one Kinette Club, which have contributed most to the fundamental objects of the Association, i.e., Service work, by submitting a written narrative detailing one service project which took place during the 12-month period prior to the District Convention at which it is presented.
3. Eligibility and judgment criteria for these awards shall be the same as those listed in the National Awards Program.
4. Entries for this award must be submitted to the District Two Executive prior to April 30th.
5. The best three (3) Kinsmen, and the best three (3) Kinette submissions for this award will be presented to the District Convention.

Section 7 – District Two Kinsmen & Kinette Public Relations Awards

1. Presented to encourage Kinsmen and Kinette clubs to promote themselves, their clubs, and their Association to their community – local, national and global.
2. One Kinette Club and one Kinsmen Club will be recognized.
3. Eligibility and judging criteria for these awards shall be the same as those listed in the National Awards Program.
4. Entries for this award must be submitted to the District Two Executive prior to April 30th.

Section 8 – District Convention Costume Award

1. Presented by the Kinsmen Club of Portage la Prairie.
2. Purpose: To foster fellowship among Kin.
3. No commercial costume – for example, no rented costumes.
4. Each club must have a minimum of two members in costume.
5. Percentage of Club membership will be calculated according to the District records as of February 28th for the current year.
6. Judging of costumes will be completed Friday night of District Convention.

DISTRICT TWO AWARDS

7. Point System for Best Costume:
 - a) The costume best capturing the overall theme of the Convention (maximum 20 points)
 - b) The most original and imaginative costume (maximum 10 points)
 - c) The most eye-catching color and style (maximum 10 points).

Section 9 – District Two C.F. Marsha Morton Award

1. The Marsha Morton Award is to be presented to the Kinsmen and Kinette Club with the highest per capita increase in their contribution to C.F.
2. The deadline for contributions to be tallied towards this award is up to one (1) week prior to the commencement of District Convention.

Section 10 – District Two Expansion Award

1. Presented by the 1994-1995 District Executive.
2. Purpose: To foster membership growth.
3. District Two Expansion Award banner is to be presented to the Club with the highest net increase in membership over the previous year's June census.

Section 11 – Kinette Traveling Trophy

1. Presented by the Kinsmen Club of All Saints.
2. The competition will be open from May 1 to April 30 of each Kinette year. Mail postmarked after midnight May 1 shall be used for the following year.
3. The trophy shall be awarded to the club, which accumulates the highest number of points during the competition year.
4. To obtain points for the competition, a Kinette Club must either:
 - a) Attend the Annual Fall Kinette Fall Leadership Conference;
 - b) Attend a Spring Zone meeting;
 - c) Attend a joint meeting with any Kinette Club in District Two;
 - d) Attend a general meeting of any Kinette Club in District Two;
 - e) Attend the District Two Convention;
5. In order to qualify for points, a visiting club must have (2) or more members in attendance. (Members of District Council do not qualify as club members.)
6. In the event that a Club makes more than one (1) visit in the Kinette year to the same club, points shall be awarded only for the first visit.
7. FLC and Spring Zone will be counted for points even if they constitute a second visit.
8. Points shall be calculated as follows:
 - a) The percentage of club's membership participating, multiplied by the number of kilometers traveled one way to two decimal points.
 - b) In order to obtain full points calculated as above, it shall be necessary for the visiting club to notify the District Kinette Governor in writing within ten (10) days of the date of the visit, advising:
 - i) The number of members in their club
 - ii) The number of members participating in the visit
 - iii) The number of kilometers traveled one way
 - iv) The name of the club visited.
9. If the District Kinette Governor is not notified within ten (10) days, but is notified within twenty (20) days of the date of the visit, 50% of the possible points shall be awarded.

DISTRICT TWO AWARDS

10. If the District Kinette Governor is not notified within twenty (20) days of the visits, no points shall be awarded.
11. The secretary of the club visited, must be notified five (5) days before the visit with the number planning to attend.

Section 12 – Outstanding Deputy Governor Awards

The Catherine Newham Outstanding Kinette Deputy Governor Award will be presented to one Zone Kinette Deputy Governor each year.

The Keith Large Outstanding Zone Deputy Governor Award will be presented to one Zone Kinsmen Deputy Governor each year.

The judging for both awards, by the respective District Governor, will be based on the following point system:

1. General Efficiency - (*maximum 100 points*)
 - a) Preside at a Club Officers'/Executive Seminar for Zone prior to October 15 – *20 points*
 - b) Complete all Club Installation of Officers – *20 points*
 - c) Officially visit each club in the Zone at least one time, in addition to club installation – *20 points*
 - d) Attend the District Leadership Seminar and all District meetings, including: Pre-Term, Fall Leadership Conference, Mid-Term, and District Convention (*Appeal process for illness, etc. by District Governor*) – *20 points*
 - e) Prepare a minimum of five (5) Zone Newsletters to be sent to the clubs with copies sent to the District Governor and/or Secretary. To be judged on their content and value as a communication tool (i.e., Interesting, informative, educational, motivational) - *20 points*
2. Reports & Minutes submitted on time to District Governor and/or Secretary - (*maximum 50 points*)
 - a) Installation and Visitation reports within 30 days
 - b) Club Officers'/Executive Seminar minutes within 30 days
 - c) Spring Zone Meeting minutes and Presidents' reports within 30 days
 - d) Zone reports for all District Meetings by deadline given, including Pre-Term, Fall Leadership Conference, Mid-Term, and District Convention
3. Spring Zone – (*maximum 50 points*)
 - a) Call and Agenda sent to all clubs 30 days prior to meeting
 - b) Brochure prepared and printed for all attending, including:
 - i) Agenda
 - ii) Club Presidents' Reports
 - iii) District Executive Reports
 - iv) District Budget
 - v) District Resolutions
 - vi) National, District, & Zone information, as desired
 - vii) Kin Sales Ad
 - c) Well conducted meetings – on time, in control, organized
 - d) Parliamentary Procedure followed

DISTRICT TWO AWARDS

- e) Zone Officers assigned for meeting:
 - i) Secretary; ii) Sergeant At Arms; iii) Rules of Order Chair
 - f) National & District Programs promoted including Cystic Fibrosis (CF), Resource Assistance for Youth (RAY), Organ Donation Awareness (ODAC), Endowment Fund/Bursaries (HREF), Kin Magazine, Kin Sales
 - g) Zone Activities highlighted
 - h) Motion and Debate
4. Participation of Clubs in Zone – *(maximum 20 points)*
- a) All clubs in attendance at:
 - i) Club Officers’/Executive Seminar
 - ii) Fall Leadership Conference
 - iii) Spring Zone Meeting
 - iv) District Convention
 - b) Club Rosters to National by September 30 deadline
 - c) Club dues and assessments to District by November deadline
 - d) Club Insurance Questionnaire to National by deadline
5. Year End Assessment Report – *(maximum 20 points)*
To include individual club status reports and the Zone year in review, to Governors as a final report, presented to the incoming Governor and incoming Zone Deputy Governor.
6. Club Presidents Assessment – *(maximum 20 points)*
Standard Assessment Letter provided by the District sent from the Deputy Governor to each Club President regarding an evaluation of their Deputy Governor in the following areas: leadership, motivation, communication, approachability, knowledge, dependability.
7. District Governor’s Assessment – *(maximum 10 points)*
At the discretion of the Governor, an overall performance rating based on cooperation, communication, and participation of the Deputy Governor.

Section 13 – Kin Website Award

The banner and initial plaque for this award (introduced for the 2001-2002 Kin year) has been donated by the Kinsmen Club of The Pas.

To be awarded to the club with the best website in District Two based on the following criteria:

1. Purpose: To provide a guideline for clubs to follow to produce an effective means of club communication, and to recognize the effort of the webmaster and club for an outstanding website.
2. Eligibility: All Kinsmen, Kinette, and Kin Clubs of District 2, as well as submissions for joint club websites from the same community (e.g., A Kinsmen and a Kinette Club from the same town, sharing one site). Applications are to be sent to the District Secretary by mail, fax or email, to arrive no later than March 31st.
3. Judging: Judging will take place between April 1 and April 30 by a panel of three judges designated by District Executive Council.

DISTRICT TWO AWARDS

4. Judging Criteria: *100 points available*
 - a) Content - (*maximum 80 points*)
 - i) Club Information:
 - (1) Contact (2)
 - (2) Meeting Info (Date, Time, Location) (2)
 - (3) Club Executive (2)
 - (4) Club Roster (2)
 - (5) Calendar of Events (4)
 - ii) Programs: CF, Zone, District, National (10)
 - iii) Projects: Reports, Photographs (15)
 - iv) Fellowship: Narrative, Photographs (15)
 - v) Links: to National, District, CF websites (3)
 - vi) Education:
 - (1) Kin Education (5)
 - (2) Mission Statement (2)
 - (3) Founder's History (5)
 - (4) Charter Date (1)
 - (5) Archives (5)
 - vii) Interest to Non-Kin (7)
 - b) Form - (*maximum 20 points*)
 - i) Style/Presentation (10)
 - ii) Currency of Information (5)
 - iii) Ease of Navigation (5)

Section 14 - Jack Rhyner Membership Award

(Formerly known as "*The House That Jack Built*")

1. The prize will be awarded to the Zone with the highest membership growth.
2. This includes all members signed up between May 1 and April 30 of that Kin year.
3. Members of the Zone in attendance at that year's District Convention will win the right to eat all meals first (except the service luncheon or dinner) at District Convention.
4. The Zone will win a plaque for their zone, presented by the Membership Director at District Convention. That Zone's name and year of win will be added to the District plaque.

Section 15 – Kin Joke Off Award

1. This award is to be presented at FLC and then at District Convention every Kin Year.
2. At FLC, participants must pre-register with the District Secretary as Wild Cards, by the Wednesday immediately prior to FLC. A maximum of seven will be selected at the discretion of the District Executive, with consideration given for representation from as many zones as possible.
3. At District Convention, the seven Zone Joke Off winners will be entered by the Deputy Governors, immediately following their Spring Zone Meeting, along with the other Zone award winners.
4. The District Executive will arrange for a Joke Off when suitable for their agenda at both meetings. Possible times to include: during the Good of Kin, evening hospitality or social time, the Speakers Competition, etc.
5. Voting cards will be distributed to all audience members, returned to two scrutineers as determined by District Executive, and tallied.

DISTRICT TWO AWARDS

6. Any jokes deemed to be inappropriate, not in good taste, or exceeding three minutes will be disqualified by said scrutineers. Their ruling is final in all cases.
7. There is no travel subsidy for this award.
8. If unable to attend District Convention, your entry will automatically be forfeited.